

Table of Content

| | |
|--|------------|
| Preface | 6 |
| <i>Arabella Cortese – Giulia Fioratto</i> | |
| Introduction | 9 |
| <i>Giulia Fioratto (University of Regensburg)</i> | |
| The “Peri-Urban Space” of the City of Aquileia Between Roman age and Late Antiquity Hints of Demography | 22 |
| <i>Guido Furlan (University of Padua)</i> | |
| Waste Management for Evaluating the Health of Cities Between the Roman Age and Late Antiquity A Brief Reappraisal Looking at Aquileia | 38 |
| <i>Birte Poulsen (Aarhus University)</i> | |
| Ancient Halikarnassos Disruption or Continuity after the Golden Age? | 53 |
| <i>Yunus Demirci (Studium Biblicum Franciscanum)</i> | |
| Asia Minor Synagogues Within their Late Antique City-Space and Religious Contexts Priene as a Case-Study | 76 |
| <i>Arabella Cortese (Ludwig Maximilian-Universität München)</i> | |
| Late Antique Monastic Foundations of Cilicia and Isauria as Landmarks of a Regional Sacred Topography | 96 |
| <i>Emanuele E. Intagliata (Centre for Urban Network Evolutions, Aarhus University)</i> | |
| Framing the Study of Late Antique Cities in Lazica and Nearby Territories (300 – 600 AD) | 119 |
| <i>Rubina Raja (Centre for Urban Network Evolutions, Aarhus University)</i> | |
| Urban Transformations Seen Through the Lens of Urban Religion The Case of the Sanctuary of Bel in Palmyra | 132 |
| <i>Nadin Burkhardt (Katholische Universität Eichstätt-Ingolstadt)</i> | |
| Concluding remarks | 148 |
| Plates | 160 |